



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Jammu: 0191-2566533

**Subject: Written Test for the post of Assistant Engineer (Civil), 2022 - Provisional Answer Key.**

**Notification No. PSC/Exam/S/2023/16**

**Dated: 14.05.2023**

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key of Question Paper pertaining to the Written Test for the post of **Assistant Engineer (Civil) held on 14.05.2023**, is hereby notified for seeking the objections from candidates:

## Provisional Answer Key

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	B	C	A	A
Q2	D	C	B	A
Q3	C	A	C	B
Q4	B	B	D	D
Q5	C	A	C	C
Q6	D	A	B	A
Q7	C	C	B	C
Q8	D	D	C	D
Q9	D	D	A	A
Q10	A	B	B	A
Q11	D	B	A	B
Q12	C	A	C	C
Q13	C	B	C	D
Q14	B	A	C	A
Q15	C	A	B	B
Q16	A	C	D	C
Q17	B	D	C	B
Q18	D	A	D	D
Q19	B	B	A	B
Q20	A	A	D	C
Q21	C	A	C	A
Q22	B	A	C	B
Q23	D	D	C	B
Q24	B	A	A	C
Q25	D	A	A	D
Q26	C	C	B	C

Q27	D	B	D	A
Q28	C	A	B	B
Q29	A	B	C	B
Q30	D	A	C	C
Q31	C	A	A	B
Q32	C	B	A	D
Q33	A	C	B	C
Q34	B	D	D	B
Q35	A	C	C	C
Q36	A	B	A	D
Q37	C	B	C	C
Q38	D	C	D	D
Q39	D	A	A	D
Q40	B	B	A	A
Q41	B	A	B	D
Q42	A	C	C	C
Q43	B	C	D	C
Q44	A	C	A	B
Q45	A	B	B	C
Q46	C	D	C	A
Q47	D	C	B	B
Q48	A	D	D	D
Q49	B	A	B	B
Q50	A	D	C	A
Q51	A	C	A	C
Q52	A	C	B	B
Q53	D	C	B	D
Q54	A	A	C	B
Q55	A	A	D	D
Q56	C	B	C	C
Q57	B	D	A	D
Q58	A	B	B	C
Q59	B	C	B	A
Q60	A	C	C	D
Q61	A	A	B	C
Q62	B	A	D	C
Q63	C	B	C	A
Q64	D	D	B	B
Q65	C	C	C	A
Q66	B	A	D	A
Q67	B	C	C	C
Q68	C	D	D	D
Q69	A	A	D	D
Q70	B	A	A	B
Q71	A	B	D	B

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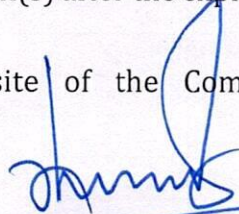
Q72	C	C	C	A
Q73	C	D	C	B
Q74	C	A	B	A
Q75	B	B	C	A
Q76	D	C	A	C
Q77	C	B	B	D
Q78	D	D	D	A
Q79	A	B	B	B
Q80	D	C	A	A
Q81	C	A	C	A
Q82	C	B	B	A
Q83	C	B	D	D
Q84	A	C	B	A
Q85	A	D	D	A
Q86	B	C	C	C
Q87	D	A	D	B
Q88	B	B	C	A
Q89	C	B	A	B
Q90	C	C	D	A
Q91	A	B	C	A
Q92	A	D	C	B
Q93	B	C	A	C
Q94	D	B	B	D
Q95	C	C	A	C
Q96	A	D	A	B
Q97	C	C	C	B
Q98	D	D	D	C
Q99	A	D	D	A
Q100	A	A	B	B
Q101	B	D	B	A
Q102	C	C	A	C
Q103	D	C	B	C
Q104	A	B	A	C
Q105	B	C	A	B
Q106	C	A	C	D
Q107	B	B	D	C
Q108	D	D	A	D
Q109	B	B	B	A
Q110	C	A	A	D
Q111	A	C	A	C
Q112	B	B	A	C
Q113	B	D	D	C
Q114	C	B	A	A
Q115	D	D	A	A
Q116	C	C	C	B

Q117	A	D	B	D
Q118	B	C	A	B
Q119	B	A	B	C
Q120	C	D	A	C

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- (in the form of Demand Draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 15.05.2023 upto 17.05.2023.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 17.05.2023 (Wednesday), 05.00 pm.

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.

  
**(Vinay Samotra), JKAS** 14/05/23  
**Additional Secretary/DCOE**  
**J&K Public Service Commission**

Dated: 14.05.2023

No. PSC/Ex-Secy/2023/27

CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri \_\_\_\_\_ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission.
6. Main file/Stock file/Notice Board.

**Annexure-A**

**Representation regarding objection(s) to any Question/Answer pertaining to the Written Test conducted for the post of Assistant Engineer (Civil) held on 14.05.2023**

**(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)**

Name of the Applicant : \_\_\_\_\_  
Roll. No : \_\_\_\_\_  
Correspondence Address : \_\_\_\_\_  
Contact/Mobile No. : \_\_\_\_\_  
Date of Application :     .05.2023      
Demand Draft No. date : \_\_\_\_\_  
Candidates Account No. (16 digit) & IFSC Code: \_\_\_\_\_  
\_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
<b><u>Correct Answer/Option as per candidate :</u></b>			

*Handwritten signature/initials*

**Signature of the Candidate**

**Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.**

